Letting Date: April 09, 2026, 10:30 A.M.
Call Order: 530 **Contract ID:** 260086
J/P No.: 38563(04) **Project No.:** STP-239B(061)3P **Contract Time:**
County: LATIMER
Description: RESURFACE (ASPHALT)
US-270/SH-2: US-270: FROM 0.07 WEST OF THE SH-2 JUNCTION, EXTEND EAST. SH-2: FROM THE JUNCTION OF US-270, EXTEND NORTH NEAR WILBURTON.
PROJECT LENGTH = 3.50 MILES

THIS PROJECT WAS NOT AWARDED