Letting Date: September 18, 2025, 10:30 A.M.

Call Order: 218 **Contract ID:** 250253

J/P No.: 24428(04) **Project No.:** NHPP-011N(128)PM **Contract Time:**
24428(12) SSP-226N(108)PM

County: GRADY

Description: GRADE, DRAIN, BRIDGE AND APPROACHES
US-81: FROM THE INTERSECTION OF US-277 AND SH-19,
EXTEND NORTHWEST AND NORTH IN THE CITY OF CHICKASHA.
PROJECT LENGTH = 7.603 MILES

THIS PROJECT WAS NOT AWARDED