**Proposal:** 240232 **Let Date:** October 10, 2024 **Call Order:** 325
**J/P Num:** 31808(04) **Proj. Num:** STP-224D(112)CI
**Counties:** GARFIELD
**Description:** BRIDGE AND APPROACHES
COUNTY ROAD (EW-56/SUMMER ROAD):
OVER BITTER CREEK, 8.75 MILES EAST
OF US-81 NEAR DOUGLAS.
PROJECT LENGTH = 0.227 MILES

| Line # | | Item Description | Quantity | Unit |
|---|---|---|---|---|
| **0001** | ROADWAY | | | |
| 0010 | 201(A)1200 | CLEARING AND GRUBBING | 1.000 | LSUM |
| 0020 | 202(A)2200 | UNCLASSIFIED EXCAVATION | 2,308.000 | CY |
| 0030 | 202(D)2500 | UNCLASSIFIED BORROW | 2,471.000 | CY |
| 0040 | 205(A)6200 | TYPE A-SALVAGED TOPSOIL | 1.000 | LSUM |
| 0050 | 221(B)2300 | TEMPORARY SILT FENCE | 960.000 | LF |
| 0060 | 221(E)2600 | TEMPORARY SILT DIKE | 308.000 | LF |
| 0070 | 230(A)7200 | SOLID SLAB SODDING | 6,440.000 | SY |
| 0080 | 233(A)0200 | VEGETATIVE MULCHING | 1.330 | AC |
| 0090 | 303(A)1200 | AGGREGATE BASE TYPE A | 387.000 | CY |
| 0100 | 402(E)2600 | TRAFFIC BOUND SURFACE COURSE TYPE E | 49.000 | TON |
| 0110 | 509(A)0200 | CLASS AA CONCRETE | 3.700 | CY |
| 0120 | 509(D)0500 | CLASS C CONCRETE | 10.000 | CY |
| 0130 | 511(A)2200 | REINFORCING STEEL | 446.000 | LB |
| 0140 | 613(B)5508 | 18" CORR. GALV. STEEL PIPE | 40.000 | LF |
| 0150 | 613(B)5516 | 24" CORR. GALV. STEEL PIPE | 74.000 | LF |
| 0160 | 613(B)5616 | 35" X 24" CORR. GALV. STEEL PIPE ARCH | 120.000 | LF |
| 0170 | 613(L)6632 | 35" X 24" PREFAB. CULVERT END SEC., ARCH | 4.000 | EA |
| 0180 | 613(L)6708 | 18" PREFAB. CULVERT END SEC., ROUND | 2.000 | EA |
| 0190 | 613(L)6716 | 24" PREFAB. CULVERT END SEC., ROUND | 2.000 | EA |
| 0200 | 619(A)6200 | REMOVAL OF STRUCTURES & OBSTRUCTIONS | 1.000 | LSUM |
| 0210 | 619(B)6508 | REMOVE AND RESET CATTLE GUARD | 1.000 | EA |
| 0220 | 623(A)1200 | BEAM GUARDRAIL W-BEAM SINGLE | 25.000 | LF |
| 0230 | 623(F)1704 | GUARDRAIL ANCHOR UNIT (TYPE A) | 3.000 | EA |
| 0240 | 623(F)1724 | GUARDRAIL ANCHOR UNIT (TYPE D-BF) | 4.000 | EA |
| 0250 | 624(C)3405 | FENCE-STYLE SWF (5 BARBED WIRE) | 974.000 | LF |

**Proposal:**240232 **Let Date:**October 10, 2024 **Call Order:**325
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COUNTY ROAD (EW-56/SUMMER ROAD):
OVER BITTER CREEK, 8.75 MILES EAST
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PROJECT LENGTH = 0.227 MILES

| Line # | | Item Description | Quantity | Unit |
|---|---|---|---|---|
| **0002** | BRIDGE | | | |
| 0260 | 501(B)1300 | SUBSTRUCTURE EXCAVATION COMMON | 210.000 | CY |
| 0270 | 501(F)1700 | GRANULAR BACKFILL | 120.000 | CY |
| 0280 | 503(A)4270 | PRESTRESSED CONCRETE BEAMS (TYPE J BT) | 404.000 | LF |
| 0290 | 504(D)5410 | CONCRETE RAIL (TR3) | 347.200 | LF |
| 0300 | 506(A)7200 | STRUCTURAL STEEL | 970.000 | LB |
| 0310 | 507(A)8210 | WEATHERING STEEL FIXED BEARING ASSEMBLY | 3.000 | EA |
| 0320 | 507(B)8310 | WEATHERING STL EXP. BEARING ASSEMBLY | 3.000 | EA |
| 0330 | 509(A)0210 | CLASS AA CONCRETE | 117.200 | CY |
| 0340 | 509(B)0320 | CLASS A CONCRETE | 81.400 | CY |
| 0350 | 511(A)2210 | REINFORCING STEEL | 37,300.000 | LB |
| 0360 | 514(A)5210 | PILES, FURNISHED (HP 10X42) | 148.000 | LF |
| 0370 | 514(A)5220 | PILES, FURNISHED (HP 12X53) | 434.000 | LF |
| 0380 | 514(B)5310 | PILES, DRIVEN (HP 10X42) | 148.000 | LF |
| 0390 | 514(B)5320 | PILES, DRIVEN (HP 12X53) | 434.000 | LF |
| 0400 | 514(L)6300 | PILE SPLICE, H-PILE (NON-BIDDABLE) | 1.000 | EA |
| 0410 | 601(B)1230 | TYPE I-A PLAIN RIPRAP | 590.000 | TON |
| 0420 | 601(C)1310 | TYPE I-A FILTER BLANKET | 197.000 | TON |
| 0430 | 613(H)6205 | 6" PERFORATED PIPE UNDERDRAIN ROUND | 52.000 | LF |
| 0440 | 613(I)6310 | 6" NON-PERF.PIPE UNDERDRAIN RND. | 60.000 | LF |
| 0450 | 619(D)6700 | REMOVAL OF EXISTING BRIDGE STRUCTURE | 1.000 | LSUM |
| **0003** | TRAFFIC | | | |
| 0460 | 880(B)6310 | CONSTRUCTION SIGNS 6.26 SF TO 15.99 SF | 3,000.000 | SD |
| 0470 | 880(B)6320 | CONSTRUCTION SIGNS 16.0 SF TO 32.99 SF | 300.000 | SD |
| 0480 | 880(C)6410 | CONSTRUCTION BARRICADES(TYPE III) | 2,400.000 | SD |
| 0490 | 880(E)6600 | WARNING LIGHTS(TYPE A) | 6,000.000 | SD |
| **0004** | STAKING | | | |
| 0500 | 642(B)3300 | CONSTRUCTION STAKING LEVEL II | 1.000 | LSUM |
| **0005** | CONSTRUCTION | | | |
| 0510 | 220 1100 | SWPPP DOCUMENTATION AND MANAGEMENT | 1.000 | LSUM |
| 0520 | 641 2100 | MOBILIZATION | 1.000 | LSUM |