

Letting Date: October 15, 2026, 10:30 A.M.

Call Order: 164

Contract ID: 260282

J/P No.: 32365(04)

Project No.: STP-264C(116)CI

Contract Time:

County: PUSHMATAHA

Description: BRIDGE AND APPROACHES

COUNTY ROAD (N 4443 ROAD): OVER LITTLE RIVER,
0.50 MILES SOUTH OF THE SH-144 JUNCTION NEAR ANTLERS.
PROJECT LENGTH = 0.435 MILES