Letting Date: December 17, 2026, 10:30 A.M.

Call Order: 075 **Contract ID:** 260227

J/P No.: 37500(42) **Project No.:** T-26611A **Contract Time:**

37500(43) T-26511B

37500(44) T-26811A

County: CREEK

Description: GRADE, DRAIN, BRIDGE, AND SURFACE
TURNER TURNPIKE (OTA ACCESS): INTERCHANGE AT SH-16, SH-48, AND FRONTAGE ROADS NEAR BRISTOW.
PROJECT LENGTH=5.337 MILES